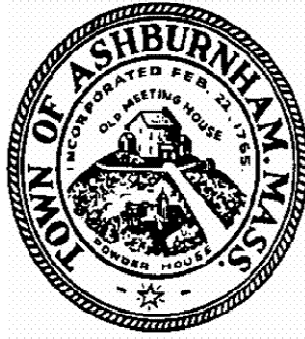


**Board of Selectmen**  
*Extension 0*  
**Town Administrator**  
*Extension 0*  
**Town Accountant**  
*Extension 1, Option 3*  
**Town Clerk**  
*Extension 3*  
**Tax Collector**  
*Extension 1, Option 2*  
**Treasurer**  
*Extension 1, Option 1*  
**Board of Assessors**  
*Extension 2*  
**Land Use Office**  
*Extension 6*  
**Planning Board**  
*Extension 4, Option 1*  
**Conservation Commission**  
*Extension 4, Option 2*



Animal Control  
Board of Health  
Building Commissioner  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**PHONE:** (978)-827-4100  
**FAX:** (978) 827-4105

*TOWN OF ASHBURNHAM*  
*Town Hall, 32 Main Street*  
*Ashburnham, Massachusetts 01430*

**TOWN OF ASHBURNHAM**  
**CONSERVATION COMMISSION**  
**NOTICE OF INTENT**  
**Monday August 28th @ 6:40 PM**  
**Town Hall Lower Level Meeting Room**

There will be a Public Hearing Monday, August 28th at 6:40 p.m. at the Ashburnham Town Hall, Lower Level Meeting Room for a Notice Of Intent filed by Fitchburg Sportsmen's Club, for 289 Rindge State Rd., Ashburnham (Assessors Map 26, Parcel 6). This NOI is for the replacement of an existing culvert on an intermittent stream and control of invasive vegetation (Autumn Olive) within the Buffer Zone of a Bordering Vegetated Wetland along the northerly and westerly sides of Wallace Pond. This Hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Richard Turcotte  
Conservation Agent